

# NEBRASKA LEGAL PROFESSIONALS ASSOCIATION SCHOLARSHIP APPLICATION

**Deadline: Postmarked on or before March 31, 2017**

The Nebraska Legal Professionals Association is a statewide organization consisting of three chapters and affiliated members-at-large established in 1997. Its members share a common interest in promoting continuing professionalism in the legal field. There will be a \$1,250.00 scholarship for the first place and \$750.00 scholarship for second place. The scholarship will be awarded for the 20<sup>th</sup> time in 2017 to Nebraska students enrolled in a certified program leading to a career in law.

All applicants must be enrolled full-time in paralegal, legal secretarial, criminal justice or a law-related undergraduate program. There shall be a first and second place winner and an alternate winner. A check for \$625.00 for the first place recipient and a check for \$375.00 for the second place winner will be issued to the institution each semester after verifying the student is still enrolled and taking the required classes. If the first-place winner is unable to accept the first place award, the award shall go to the second place winner. If the second-place winner is unable to accept the second-place award, or moves up to accept the first-place award, the second-place award shall go to the alternate.

Please print to type:

NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Last First MI Nickname Social Security: \_\_\_\_\_  
Telephone No.: \_\_\_\_\_  
Address: \_\_\_\_\_, Nebraska Zip Code: \_\_\_\_\_

I plan to attend or currently attend (school name and address): \_\_\_\_\_

High School last attended: \_\_\_\_\_

Location: \_\_\_\_\_  
City and State

Year of Graduation: \_\_\_\_\_ Current GPA: \_\_\_\_\_ on a \_\_\_\_\_ scale ACT score: \_\_\_\_\_  
If available

Please attach:

1. A **certified** copy of your **latest transcript**.
2. A **resume** covering your education history, school and community activities, And your work history.
3. A **one-page personal statement** stating why you wish to become a legal secretary/ paralegal or why you wish to continue your formal legal education.
4. A copy of your acceptance to the school of your choice.

Submit to: Jody L. Weinmeister  
Scotts Bluff County Public Defender's  
1725 10<sup>th</sup> Street  
Gering, Nebraska 69341